

**Glennie Sportsman Club**  
**Board and Membership Meeting**  
**Minutes April 13, 2023**  
**Revised and approved 11 May 23**

1. Meeting called to order by Paul Hegwood.
2. Pledge of Allegiance
3. Roll Call
  - a. Officers

i. Paul Hegwood	President	Present
ii. Bruce Welther	Vice President	Present
iii. Greg Murnock	Treasurer	Present
iv. Brian Beck	Range Director	Present
v. Chris Exnowski	Trustee	Present
vi. Roger Baldwin	Trustee	Present
vii. Mitch Mitchell	Secretary	Present
viii. Paul Fink	Trustee	Absent
  - b. Members
    - i. Roger Tack
    - ii. John Crennel
4. Reviewed meeting agenda. See Attachment 1.
5. Review of closed Action Items from previous meetings:
  - a. Range Activities
    - i. Need to determine how power gets to lower range. Completed
    - ii. Continue discussion on club site improvements. Moved to old business.
    - iii. Need to schedule a work day for April 23. . Moved to range report
    - iv. Need to perform some maintenance on the grounds of all ranges. Moved to range report.
  - b. CLUB ACTIVITES:
    - i. Prepare operating procedures for the Squares pool games. Completed
    - ii. Paul F. brought up the idea of holding an open house at the range. Invite local law enforcement, township council, etc. Idea was well received. Tentative date on club calendar. Closed .
    - iii. Robert Mills is a certified CPL instructor who has expressed interest in providing CPL training for the club. His cost will be approximately \$125 per student. A motion was made to have Paul H. set up a meeting with Robert and put together a contract with him to conduct CPL classes for the club. Motion by Brian, 2<sup>nd</sup> by Greg. Closed due to Paul H's training
  - c. OTHER ACTIONS;
    - i. Billie is no longer a member and we need to appoint someone to be in charge of apparel.
6. Secretary's Report
  - a. Reviewed minutes from 18 Feb 23 meeting and made corrections to final meeting minutes.
  - b. Motion to approve minutes by Brian, 2<sup>nd</sup> by Bruce. **APPROVED.**
7. Treasurer's Report
  - a. Greg presented the Treasurer's report (attachment 2).

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- b. Greg presented the preliminary results from the Gun Show. (Attachment 3)
- c. Motion to approve treasurer's report by Mitch, 2<sup>nd</sup> by Brain. **APPROVED.**
- 8. Correspondence
  - a. NONE
- 9. Range Report
  - a. Range overall looks in great shape!!
  - b. **Action Item:** Brian to procure a gun safe to hold 10/12 guns with a NTE value of \$500. The safe to be installed in the club meeting room. Will need heater for the gun safe. Motion made by Bruce, 2<sup>nd</sup> by Chris, **APPROVED**
- 10. Calendar and Events Update:
  - a. Gun Show 22 April 23.
    - i. Meet 21 April 23 at 5 pm to set up tables.
    - ii. Donuts and food supplied by American Legion
    - iii. Road signs out on Friday.
    - iv. Saturday 7 am to 2 pm for show.
    - v. Two 22 Cal Savage guns will be sold by club.
  - b. Youth Fishing Contest 17 June 23 at Alcona pond
    - i. Need prizes
    - ii. Need to perform inventory of on-hand supplies
  - c. Youth shoot 22 July 23 at the woods walk
  - d. GSC Banquet 12 Aug 23 at Eagles Club, Hale
  - e. Black Powder event 16 Sept 23
  - f. Hunter Safety **TO BE SCHEDULED.**
  - g. Rifle sight-in days 12-14 Nov 23
  - h. Paul H to invite township board to tour the range in 2023.
  - i. Next meeting 11 May 23.
- 11. Old Business
  - A. Paul H and Paul F will review property to determine where an archery range can be located. They will review the equipment list to determine what can be obtained from DNR and what will need to be procured. **FURTHER DISCUSSION TABLED UNTIL NEXT MEETING**
  - b. Need to prioritize improvements to the club facilities, **FURTHER DISCUSSION TABLED UNTIL NEXT MEETING**
    - i. Discussion on a new garage door for club building. Two bids were reviewed.
    - ii. Lower range improvements (fix ground under canopy, new range cover, etc.)
    - iii. Drive way to upper range
    - iv. Finish club room.
  - c. New letter sign is being updated in work shop of pole barn.
  - d. Gate entry sign is in process. Posts to be donated by Mike DeJarlais. Want to install the posts with a cross timber for our sign.

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- e. Two guns belonging to the club (Savage Anchutz Mark 108, 22 Cal, S/N 838720A & 776016A) were returned by Richard Kuraz's family.
  - f. Tax exempt status: All information and \$600 fee has been turned into the IRS and awaiting their action. We will be a 501.c.4 fraternal organization.
    - i. Tax exempt.
    - ii. Will require a Form 990 every year.
  - g. Need to pay lease payment for this year and last year.
12. Training
- a. Paul H has obtained a CPL instructor license.
  - b. More follow-on discussion required on how to conduct CPL training.
13. Merchandise Sales
- a. Brian and Gregg performed an inventory of merchandise. (Attachment 4)
  - b. Bruce procured two additional (2) purple club caps.
14. Advertisement
- a. Brian to work with Huston for brochures on each event.
15. New Business
- a. Credit card given to Brian for range activities. Receipts required. Authorized to use as needed.
  - b. Action Item: Brian to return the bolt cutter in exchange for door prizes.
  - c. Bruce to acquire the BB Gun for the banquet Youth door prize.
  - d. Club will purchase a table for the gun show.
  - e. Paul H. has procured a John Deere 60 inch, 25 Hp lawn mower for \$3000. He has replaced some parts and serviced it. He is offering to sell the it to the club for \$3000 plus the cost of the parts replaced.
    - i. Paul H. and Greg have been told that the two lawn mowers can be sold for approximately \$500 each.
    - ii. Motion was made by Roger to purchase the John Deere mower for a price not to exceed \$4000 and to sell the small mowers for approximately \$500 each. 2<sup>nd</sup> by Brian. Paul H abstained. Motion **APPROVED**
  - f. A motion was made by Greg to purchase the rake attachment from Bruce for \$150. Brian 2<sup>nd</sup>. **APPROVED**
  - g. Brian Beck has been appointed to be the second signature on checks as required.
  - h. Disposition of the Ford tractor has been tabled until a later meeting.
  - i. An estimate is needed to install drywall, wainscoting, or paneling and trim to complete the construction of the club meeting room.
16. Next meeting will be 11 May 2023 at 6 pm at the club house
17. Motion was made to adjourn the meeting by Mitch. 2<sup>nd</sup> by Brian. Motion carried.

Respectfully submitted

SIGNED	Attach: 1 Agenda	4 Range report
	2 Mar 2023 Treasurer's Report	5 Inventory
Mitch Mitchell, Secretary	3 Preliminary Gun Show results	6 Action Items

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Attachment 1

AGENDA  
April 13, 2023

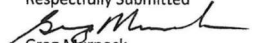
Meeting called to Order:	Paul H
Pledge of Allegiance:	All
Roll Call Board/Members and Guests:	Paul H
Action Item Review	Mitch
Secretary's Report:	Mitch
Treasurer's Report:	Greg
Correspondence review:	Greg M
Range Report	Brian
Calendar and Events Update:	
2023 Schedule	Paul H
Gun Show	
Fishing Contest	
Banquet	
Education and Training	Paul H
CPL Training	
Hunter Safety	
Fund Raising	
Gun Pool	Paul F.
Old Business/New Business:	All
Tax Exempt Status Discussion	
Adjournment	

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Attachment 2 March 2023 Treasurer's Report

GLENNIE SPORTSMAN'S CLUB  
MAR 2023 TREASURERS REPORT

EXPENSES					
CK#	DATE	TRANSACTION		STARTING BALANCE	\$8,360.53
1956	3/9/2023	Swine Meister BBQ (Deposit)	\$153.00		
1957	3/9/2023	Hale FOE (Hall Deposit)	\$300.00		
Debit	3/13/2023	IRS	\$600.00		
1958	3/11/2023	Moosetails (Hats)	\$30.00		
OLB*	3/16/2023	Consumers	\$59.37		
1959	3/23/2023	Woods-N-Water (Add)	\$310.00		
		<b>Total</b>	<b>\$1,452.37</b>	<b>MINUS EXPENSES</b>	<b>\$6,908.16</b>
OLB* On Line Banking					
INCOME					
Dep	3/8/2023	2 Tables, 1 Sponser, 4 Dues	\$255.00		
Dep	3/24/2023	3 Tables, 1 Sponser, 3 Dues	\$360.00		
		<b>Total</b>	<b>\$615.00</b>	<b>PLUS INCOME</b>	<b>\$7,523.16</b>
				Saving Bal.	\$4,844.95
				<b>Total</b>	<b>\$12,368.11</b>
				Petty cash	\$20.00
				<b>Total Cash</b>	<b>\$12,388.11</b>

Respectfully Submitted  
  
 Greg Murnock  
 Treasurer

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Attachment 3 Preliminary Gun Show 2023 results.

*13 April 23*

GSC Gun Show 2023			
Name	Tables	Payment	
Jim & Jane Redmond	2	40.00	Redmond's A to Z Sales
Dick Tracy	1	20.00	American Legion
Leland Phillips	2	40.00	
Buck Novak	2	40.00	
Bruce Welther	2	40.00	
Masonic Lodge	1	20.00	
Keith Lunn	1	20.00	
Kevin Friddle	2	40.00	
Tony Atkinson	1	20.00	VA
Brian & Paul	1	20.00	
Gary Etzler	1	20.00	Need to be against the wall.
Jack Evans	1	20.00	
James Mucciante	1		Will pay at the door. Would like a table next to L. Phillips
<b>TOTAL</b>			
	18	340.00	
		Admission	
<b>Expenses</b>		Tables	\$340.00
Woods-N-Water News		Total	\$340.00
Carroll Broadcasting		Expenses	\$436.00
		Total	
		436.00	Split <input style="width: 50px; height: 20px;" type="text"/>

*4*

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Attachment 4 Range Report



Glennie Sportsman Club  
5890 Body Rd  
PO Box 314  
Glennie, MI 48737

*GOOD SAFE*

Paul Hegwood, Club President

*APRIL 2023*      **Range Report**

Meeting Room Status ORGANIZE BACK ROOM, GO THROUGH BOXES  
 Grass Mowing N/A  
 Status of equipment NEED TOILET PAPER / DUMP TOILET BY CLUBHOUSE.  
 Supplies INVENTORY GOOD - COULD USE T-50 STAPLES.  
 Authorized Operators N/A  
 Lower range LOOKED CLEAN AND SECURE NO ISSUES.  
 Targets GREG REPAIRED TARGETS, I RESUPPLIED PAPER TARGETS.  
 Supplies ALL GOOD - TOILET GOOD  
 Other issues REWORK SHOOTING TABLES - NO LIABILITY FORMS - IMPROVE GROUND CONDITIONS.  
 Archery Range N/A  
 Status I  
 Supplies I  
 Other issues I  
 Pistol Range PICKED UP BRASS & SECURED TARGETS  
 Status CLEAN AND LOOKED GOOD. TOILET OK  
 Supplies ALL GOOD - I RESUPPLIED TARGETS, & PAINT.  
 Other issues N/A - NEED A CASH BOX FOR TARGET PURCHASES.  
 Trap Range LOOKS GOOD  
 Status OPERATIONAL AND READY FOR SATURNAYS.  
 Supplies GOOD  
 Other issues LAST SATURDAY KEY WAS MISSING ON BOARD WE NOW HAVE 1300 CUTTERS AND NEW LOCKS.  
 \* ONE OF OUR MEMBERS SPENT A 136<sup>00</sup> AT HARDWARE TO REMOVE OLD LOCKS.  
 Trap, Rifle, Pistol, Archery since 1999

START DATE

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Attachment 5 Merchandise Inventory

<u>Current Inventory</u>						
<u>Shirt Type/Color/Size</u>	<u>S</u>	<u>M</u>	<u>L</u>	<u>XL</u>	<u>XXL</u>	<u>Total</u>
<b><u>Mens Crew Neck T Shirt W/O Pockets</u></b>						
Green				4		4
Blue						0
Grey	1	1		1	6	9
Black						0
White						0
Red						0
Pink						0
Sub Total	1	1	0	5	6	13
<b><u>Mens Crew Neck T Shirt W Pockets</u></b>						
Green						0
Blue			1			1
Grey						0
Black						0
White						0
Red						0
Pink						0
Sub Total	0	0	1	0	0	1
<b><u>Womens V Neck Tee Shirt</u></b>						
Green				1		1
Blue	1	1	2	2	2	8
Grey						0
Black	2	2	3	3	2	12
White						0
Red			2	2	1	5
Pink		1		2		3
Sub Total	3	4	7	10	5	29
<b><u>Womens Tank Top Shirt</u></b>						
Green						0
Blue		2	2			4
Grey						0
Black		3	3			6
White						0
Red						0
Pink						0
Sub Total	0	5	5	0	0	10
<b><u>Long Sleeve Shirt</u></b>						
Green						0
Blue						0
Grey						0
Black						0
White						0
Red						0
Pink						0
Sub Total	0	0	0	0	0	0
<b><u>Sweat Shirt</u></b>						
Green						0
Blue						0
Grey	1	1		2	2	6
Black						0
White				1	3	4
Red						0
Pink						0
Sub Total	1	1	0	3	5	10
Grand Total	5	11	13	18	16	63



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Attachment 6 Action Items

- a. RANGE RELATED ACTION ITEMS:
  - i. Need safety plan for range (Range Director) **Brian TABLED UNTIL MAY 23 MEETING.**
  - ii. Need to procure First Aid kits for Trap and Pistol ranges. **OPEN**
  - iii. Need to procure portable First Aid kit for Woods Walk. **OPEN**
  - IV. Need a first aid box for the upper range. **OPEN**
  - v. New gate Sign will be put up in the spring next year. **OPEN**
  - vi. Brian to research for a gun safe for the club guns and important documents. **OPEN**
  - vii. Action Item: Need to create a filing system for all important club documents to be stored at the GSC facility. **OPEN**
  - viii. Club needs to look at other archery ranges for ideas. If we have an archery range need to identify storage space for targets/bows/etc. PAUL H. and PAUL F. **OPEN**
  - ix. Brian to return the bolt cutter in exchange for door prizes. **OPEN**
  - x. An estimate is needed to install drywall, wainscoting, or paneling and trim to complete the construction of the club meeting room. Brian **OPEN**
- b. OPERATING PROCEDURES;
  - i. The following people were assigned to prepare operating procedures for these games:
    - 1. Shot Shell game: **Paul F. OPEN**
    - 2. Door prize for youth: Draft procedures presented. Item 8 added to the procedures (8. MUST BE PRESENT TO WIN) **Paul H. OPEN**
    - 3. Raffle: **Gregg OPEN**
    - 4. Door Prize: **Paul H. OPEN**
    - 5. Action Item: Paul H to find, review and update all the club operating procedures. **OPEN**
- c. CLUB ACTIVITES:
  - i. Motion was made by Roger to invite the sheriff to return to the Glennie Sportsman Club one day a month and offer free membership to the department. Paul H to send a letter inviting them back and to inquire what they would need and we would try to support. 2<sup>nd</sup> by Mitch. Approved. **OPEN.**
- d. OTHER ACTIONS;
  - I. Motion was made to have Greg assemble an internal audit team to review the club's accounts for the past year. Greg is to select non-interested (i.e. Not board members) parties to perform the audit and return a report to the club. Motion made by Brian, 2<sup>nd</sup> by Roger. Approved. **OPEN**